

# SPONSORSHIP FORM



December 13 - 14, 2017 | Billings, Montana

Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

### ANNUAL CONVENTION SPONSORSHIP OPPORTUNITIES

SPONSORSHIP	SPONSORSHIP	PARTIAL SPONSORSHIP	TOTAL
Grand Finale Dinner	\$5,000	\$	<b>Sold</b>
Wednesday Trade Show Dinner (4 stations)	\$2,000/station	\$	
Northern Ag Network & the Best of Beef	\$3,000	\$	<b>Sold</b>
Trade Show Thursday Lunch	\$3,000	\$	<b>Sold</b>
Drink Tickets	\$2,000/night	\$	
Opening General Session	\$2,500	\$	<b>Sold</b>
MSGA Committee Meetings	\$2,500	\$	
Convention Kick-off Social	\$3,000	\$	
Session Breaks	\$1,000/day	\$	
2nd & 3rd Reading of Resolutions	\$1,000	\$	
Cattlemen's College	\$2,500 (limited)*	\$	<b>Sold</b>
MT Public Lands Council Annual Meeting	\$750	\$	
MT CattleWomen Annual Meeting	\$750		<b>Sold</b>
<b>GRAND TOTAL</b>			

### PAYMENT

- Check (Please make check payable to MSGA)
- Credit Card

Please mail this form and payment to MSGA by November 1, 2017!

Credit Card Number \_\_\_\_\_

MSGA, 420 N. California, Helena, MT 59601

Expiration Date \_\_\_\_\_

Fax credit card payment to (406) 449-5105 or email [katie@mtbeef.org](mailto:katie@mtbeef.org)

Signature \_\_\_\_\_

