

REGISTRATION Form



WWW.MTBEEF.ORG



Please print name(s) as you want it to appear on your name badge(s).

1st Participant's Name _____

2nd Participant's Name _____

Ranch or Business _____ E-mail _____

Address _____

City _____ State _____ Zip _____

Cell Phone _____ Office Phone _____

BOOTH PREFERENCE

We do our best to accommodate everyone's top preferences, but we cannot guarantee you will get the preferences you list below. Priority will be given to sponsors at the \$2,500+ level. Booth assignments will be assigned after November 1, 2022.

First Choice Booth # _____ Second Choice Booth # _____ Third Choice Booth # _____

EXHIBITOR BOOTHS

All booths will include a 6' table & 2 chairs. Exhibit booths are 8' x 8'. We are unable to accommodate booth set ups bigger than 8' x 8'. Please confirm signage and booth set up will fit in the 8' x 8' space before the event. Booths are assigned on a first-come, first-serve basis with a priority given to \$2,500+ sponsors. Payment MUST accompany registration for preference consideration. Registration MUST be submitted by September 30 for preference consideration. Please check your selection.

YOUR BOOTH SPACE INCLUDES

Prime booth spaces 2 complimentary All Inclusive Registration passes, which includes all meals and events during Annual Convention.

Choice & Select booth spaces includes 1 complimentary Thursday pass, which includes access to Trade Show, Opening General Session, Thursday Stockgrower Colleges, Northern Ag Network Lunch, Tuesday Committee meetings, and the Trade Show Dinner.

ADDITIONAL ATTENDEE REGISTRATION

If you need to register additional attendees, they can be registered online at www.mtbeef.org or on-site at Annual Convention.

ALL additional attendees outside of the registrations included with your booth MUST complete a paid registration to attend Annual Convention, no exceptions. **All Inclusive \$225+ | Friday Pass \$125 | Thursday Pass \$100 | Wednesday Pass \$50 | Grand Finale Only \$50**

TRADE SHOW REGISTRATION CHECK LIST

- Top three booth preferences selected
- Booth Type Selected
- Payment provided to MSGA
- 50-word product/service description to be included in the MSGA Annual Convention Program.
- Please provide a company logo to be used in print and digital advertising for Annual Convention. To make sure logos are not blurry when printed, please make sure you are submitting high-res logos. ALL LOGOS MUST HAVE TRANSPARENT BACKGROUNDS WHEN SUBMITTED. Accepted file formats include .pdf, .ai, .psd, .esp.

All items on the checklist must be submitted by September 30.

BOOTH TYPES AND AMENITIES	PRICE/BOOTH	QUANTITY	TOTAL
Prime Exhibitor Booth (8'x8')	\$750/booth		\$
Choice Exhibitor Booth (8'x8')	\$550/booth		\$
Select Exhibitor Booth (8'x8')	\$300/booth		\$
Electricity	\$35		\$
Wireless Internet	FREE		\$
Grand Total			\$

PAYMENT

Check (Please make check payable to MSGA)

Credit Card (Visa or Mastercard please)

Credit Card Number _____

Expiration Date _____

Signature _____

Please mail this form and payment to MSGA by September 30, 2022!

**MSGA, 420 N. California,
Helena, MT 59601**

**Fax credit card payment to
(406) 449-5105 or email
jeri@mtbeef.org**