#### MONTANA STOCKGROWERS ASSOCIATION



TRADE SHOW PROSPECTUS

# ANNUAL CONVENTION & Trade Show

To provide an opportunity for the beef industry & MSGA members to set policy, provide educational and informational sessions; host the largest industry trade show in Montana, social events and networking.

THE MSGA TRADE SHOW IS THE LEADING, MOST PRESTIGIOUS CATTLE INDUSTRY TRADE SHOW IN MONTANA.

If you are in this business then this is one show you can't afford to miss

## EACH YEAR CATTLEMEN GATHER TOGETHER FOR THIS IMPORTANT EVENT.

The annual event is the largest cattle industry event in Montana and this year's convention and trade show offer more education, entertainment, & excitement than ever.

## **RESERVE YOUR BOOTH TODAY!**

## THANK YOU for your CONTINUED SUPPORT

of the Montana Stockgrowers Association & the ranching industry of Montana!

### **General Information**

The MSGA Trade Show will be held in conjunction with the Annual Convention at the Double Tree in Billings, MT

#### **MSGA Trade Show Dates**

December 10 - 12, 2025

#### **Show Hours**

Wednesday, December 10 1 pm - 6:30 pm Thursday, December 11 10 am - 8 pm Friday, December 12 10 am - 4 pm

#### Move In

Wednesday, December 4

10 am - 1 pm | General Exhibitor move-in **Thursday, December 5** 

8 am - 11 am | General Exhibitor move-in

#### **Move Out**

Friday, December 12 4 pm - 8 pm

#### **Important Dates**

**September 30** - Booth space payments due. Booth contracts received after the September 30 deadline must be accompanied with full payment.

#### **How to Reserve Your Space**

Email the completed contract to: rachael@mtbeef.org

#### **Exhibit Booth Construction**

Exhibit booths are constructed of pipe and drape and are equipped with one 6' table and two chairs

Exhibit booths are 8' x 8'. We are unable to accommodate booth set ups bigger than 8' x 8'. Please confirm signage and booth set up will fit in the 8' x 8' space before the event.

#### **Your Booth Space Includes**

Prime booth spaces include two (2) complimentary All Inclusive Registration passes which includes all meals and events during Annual Convention. Choice & Select booth spaces includes one (1) complimentary All Inclusive Registration passes which includes all meals and events during Annual Convention. 8' back drape with 3' draped side rails.

#### **Additional Benefits**

FREE 50-word product/service description and logo in the official MSGA & MCW Convention & Trade Show program. (Must receive logo and description by Sept. 30 to be included in program)

#### **Payment Deadlines**

Full booth rental amount is due Sept 30, 2025 Booth space reservations and contracts will be received after the September 30 deadline until booths are sold out, however, full payment must accompany the space contract. Contracts received after the Sept 30 deadline cannot be guaranteed a logo/description in event materials.

#### **Sponsorship Deadlines**

**September 30, 2025** 

#### **Payments Made Payable to**

MSGA 420 N. California, Helena, MT 59601 Phone (406) 442-3420 | rachael@mtbeef.org

#### **Exhibit Space Rates**

Prime Exhibitor Booth (8'x8') \$750 per 8x8 space | Shown in red on the map

Choice Exhibitor Booth (8'x8') \$550 per 8x8 space | Shown in green on the map

Select Exhibitor Booth (8'x8') \$300 per 8x8 space | Shown in yellow on the map

#### **Cancellation & Refund Policy**

Notice of cancellation must be given to MSGA in writing. Cancellation by an exhibitor of any portion of exhibit space reserved results in the following: Prior to September 30, 2025 exhibitors will receive a 100% refund.

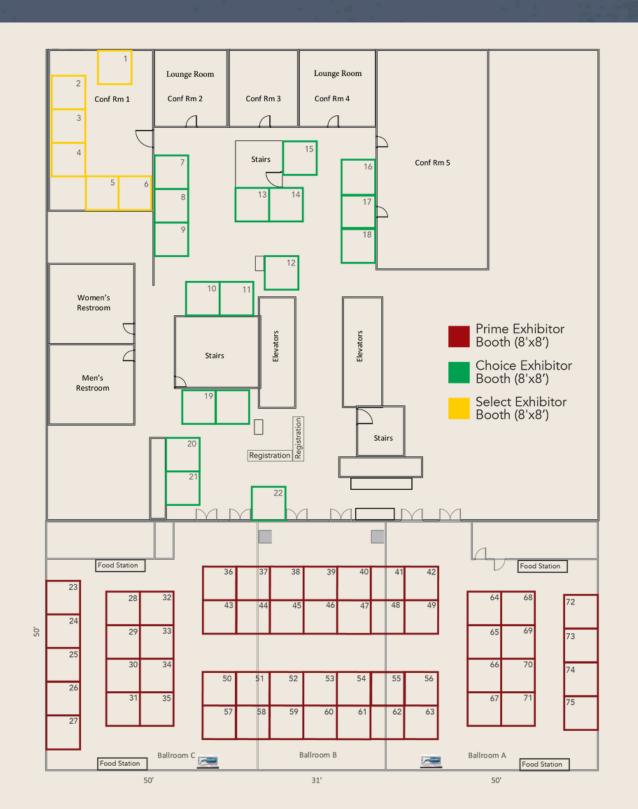
September 30, 2025 or after; all money paid will be forfeited. No refunds will be made after this date.

#### **Booth Preferences**

We do our best to accommodate everyone's top preferences, but we cannot guarantee you will get the preferences you list on the registration form. Priority will be given to sponsors at the \$3,000+ level. Booth assignments will be assigned after November 1, 2025.

## **Trade Show Map**

The MSGA Trade Show will be held in conjunction with the Annual Convention at the Double Tree in Billings, MT



## WHO Should Exhibit? -

The MSGA Trade Show attracts over 100 companies providing all types of products and services and the latest in technology to the cattle industry.

#### Some of the products and services displayed at the MSGA Trade Show include:

- Animal Health Products
- Animal Identification
- Associations/Organizations/Government
   Information/Education
- Breeders/Ranches/Feedlots/Marketers
- Computer/Software Packages
- Consulting Services
- Equipment/Trailers/Watering
- Feed/Feed Additives & Accessories
- Fencing Equipment & Accessories
- Finance/Insurance/Real Estate

- Hay Equipment & Accessories
- Herd Management/Chutes/Scales
- Publications/Media/Broadcast Media
- Retail/Art/Furniture/Accessories
- Seed Products/Weed/Pest Control/Herbicide
- Structures/Buildings
- Veterinary/Breeding
- Genetics/DNA
- Processor/Packer

## WHY Should You Exhibit?

- Producers are looking for solutions to their problems and to shop vendors for their purchasing needs.
- It's one of the most cost effective ways of doing business! By exhibiting you can secure qualified leads at a fraction of the cost of a sales call.
- Launch a new product or service.
- Support the industry and the organization.

- Promote your brand image and increase your company's visibility.
- Visit with current customers.
- Survey the market and evaluate your competition.
- Expand your sales into new markets.
- Not exhibiting can affect sales efforts for vears to come.

## **Annual Convention & Trade Show Registration**

Company:		
Contact Person:		
Email:		
	Cell Phone:	
Address:		
City: State:	Zip:	
Booth Preference We do our best to accommodate everyone's top preferences, but we cannot guarantee you will get the preferences you list below. Priority will be given to sponsors at the \$3,000+ level.  Booth assignments will be assigned after November 1.	1st Pref Booth # 2nd Pref Booth # 3rd Pref Booth #	
Exhibitor Booths All booths will include a 6' table & 2 chairs. Exhibit booths are 8' x 8'. We are unable to accommodate booth set ups bigger than 8' x 8'. Please confirm signage and booth set up will fit in the 8' x 8' space before the event. Priority is given to \$3,000+ sponsors in regard to booth assignments. Payment MUST accompany registration for preference consideration. Registration MUST be submitted by September 30 for preference consideration. Please check your selection.	Company Bio Please provide a 50-word product/service description to be included in the MSGA Annual Convention Program. Descriptions must be provided by September 30 to be included.	
Your Booth Space Includes Prime booth spaces include 2 complimentary All Inclusive Registration passes which includes all meals and events during Annual Convention. Choice & Select booth spaces include 1 complimentary All Inclusive Registration passe which includes all meals and events during Annual Convention.		
Company Logo Please provide a company logo to be used in print and digital advertising for Annual Convention. To make sure logos are not blurry when printed, please make sure you are submitting high-res logos. ALL LOGOS MUST HAVE TRANSPARENT BACKGROUNDS WHEN SUBMITTED. Accepted file formats include .pdf, .ai, .psd, .esp. Logos must be provided by		



## **Exhibitor Attendee Registration**

ALL additional attendees outside of your included registrations MUST complete a paid registration to attend Annual Convention, no exceptions. If you need to register additional attendees, they can be registered below, online at www.mtbeef.org, or on-site at Annual Convention. *Please print name(s) as you want it to appear on your name badge(s)*.

Attendee #1  Name: Email: Phone: City: State: Registration Type  Prime Booth All Inclusive	Email: Phone:	Email: Phone:	
☐ Choice Booth All Inclusive ☐ Select Booth All Inclusive	☐ All Inclusive Pass (\$225) ☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	
Attendee #4	Attendee #5	Attendee #6	
Name:	Name:	Name:	
Email:	Email:	Email:	
Phone:	Phone:	Phone:	
City: State:	City: State:	City: State:	
Registration Type	Registration Type	Registration Type	
☐ All Inclusive Pass (\$225) ☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	☐ All Inclusive Pass (\$225) ☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	☐ All Inclusive Pass (\$225) ☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	
Attendee #7	Attendee #8	Attendee #9	
Name:	Name:	Name:	
Email:	Email:	Email:	
Phone:	Phone:	Phone:	
City: State:	City: State:		
Registration Type	Registration Type	Registration Type	
☐ All Inclusive Pass (\$225) ☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	☐ All Inclusive Pass (\$225) ☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	☐ All Inclusive Pass (\$225) ☐ Day 3 Pass (\$125) ☐ Day 2 Pass (\$100) ☐ Grand Finale Banquet (\$50) ☐ Trade Show Only Pass (\$20)	



## **Trade Show Registration & Payment Form**

Booth Type	Price	Quantity	Total \$ Amount
Prime Booth	\$750		
Choice Booth	\$550		
Select Booth	\$300		
Electricity	\$35		
Wireless Internet	FREE		
		Booth Total	
Attendee Registrations	Price	Quantity	Total \$ Amount
All Inclusive Pass	\$225		
Day 3 Pass	\$125		
Day 2 Pass	\$100		
Day 1 Pass	\$50		
Grand Finale Banquet	\$50		
Trade Show Only	\$20		
		Attendee Total	
		GRAND TOTAL	

Payment Details	Please mail this form and payment to		
<ul><li>☐ Check (Make payable to MSGA)</li><li>☐ Send Invoice</li><li>☐ Credit Card (Visa or Mastercard)</li></ul>	MSGA by September 30, 202 420 N. California S Helena, MT 5960 Email rachael@mtbeef.or (406) 693-829		
Credit Card Number:			
Expiration Date: CVC:			
Signature:			



Contact: Rachael Oliver rachael@mtbeef.org \_\_\_\_\_ (406) 693-8298